

*Covenant Theology*  
“The Covenant of Grace”

I. What is the Covenant of Grace?

A. It is the o\_\_\_\_\_ covenant through which all believers are s\_\_\_\_\_.

1. Significance of “Grace.”

2. Christ as federal (representative) head.

B. Reformational understanding.

1. Applicable to all time periods.

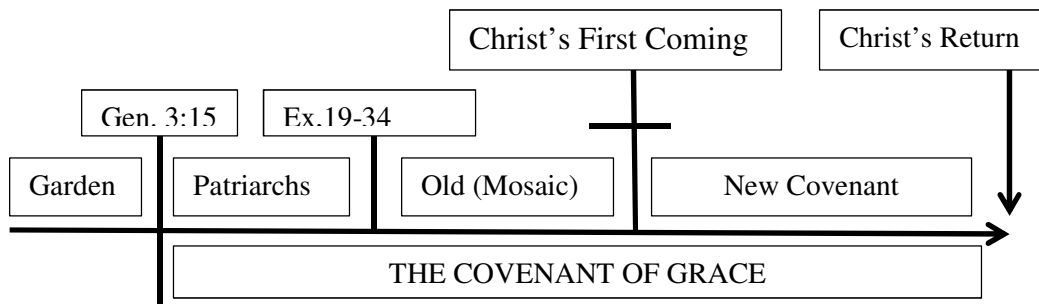
2. Note “solus” of the Reformation – God’s way of saving sinners has always been the same.

Grace \_\_\_\_\_

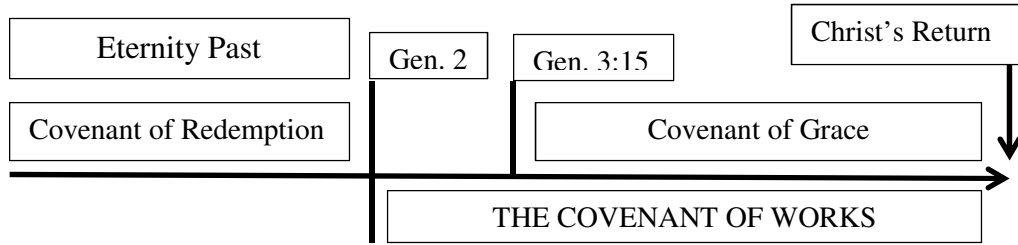
through Faith \_\_\_\_\_

because of Christ \_\_\_\_\_

3. Covenant of Grace diagram. (See Brown & Keele, p. 58)



4. Interface with the Covenant of Works (Pastor Don)



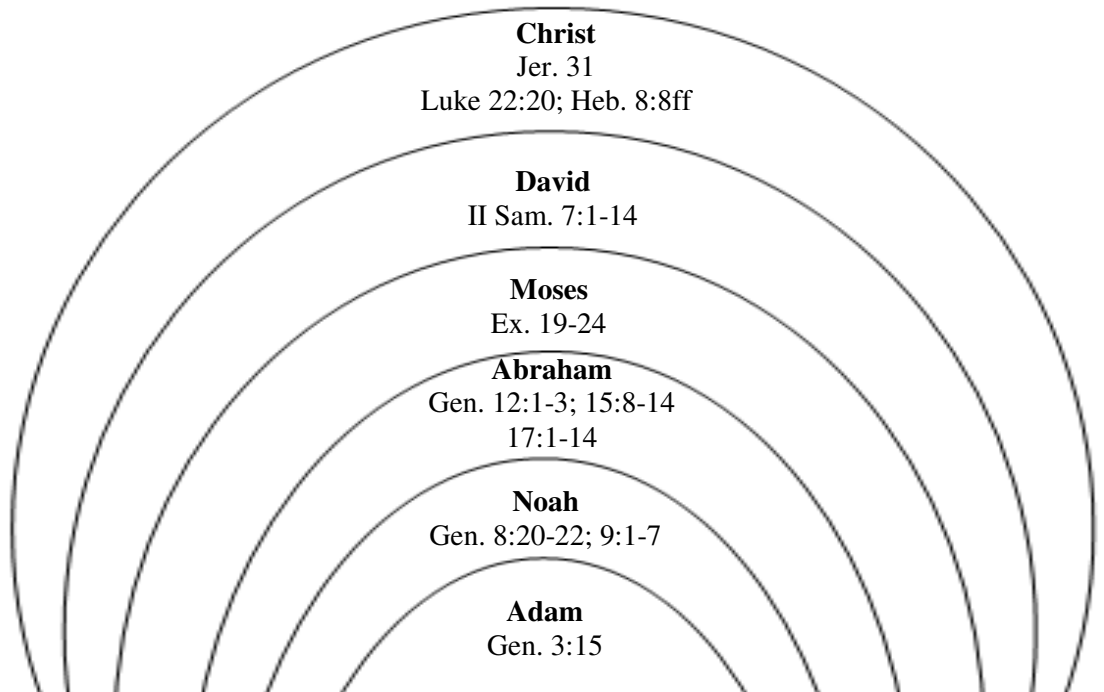
C. The Covenant of Grace in the Old Testament.

1. Administered in t\_\_\_\_\_ and s\_\_\_\_\_.

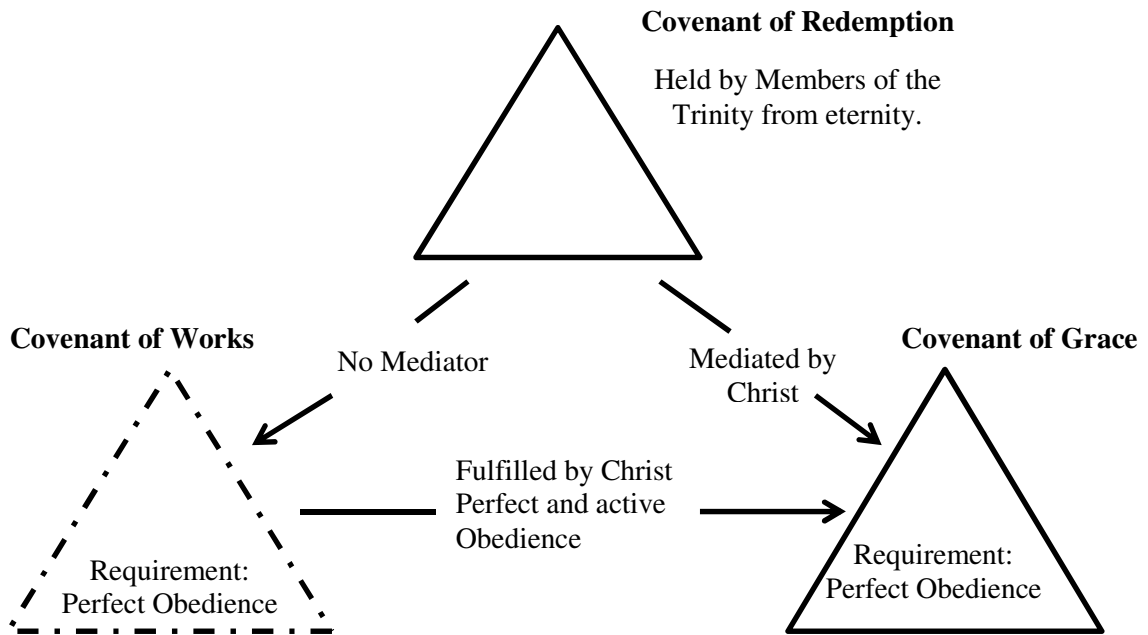
II. The initiation and revealing.

A. Covenantal structure –

1.



B. Christ's Benefits and fulfillment.



People naturally born into.	↔	Require a second birth.
Guaranteed by the individual's obedience.	↔	Guaranteed by Christ's obedience.
Death.	↔	Life.
First Adam	↔	Second Adam

2. Both covenants (Works and Grace) are made between God and h\_\_\_\_\_ with many differences.

a. The Covenant of Grace has a \_\_\_\_\_.

1. I Timothy 2:5; Leviticus 18:5; Galatians 3:12; Acts 16:31; Romans 10:6-13; Galatians 2:16

### III. The Inauguration of the Covenant of Grace.

#### A. Genesis 3:15-24

1. Many take the position that the Covenant of Works ended.

#### B. Inauguration of New Covenant.

1. Terminated covenant between Satan and the Woman (3:1-6).

- a. Note the two seeds – Genesis 3:15

2. Enmity between the offspring.

- a. Who are the seeds?

1. I John 3:12

- b. A depraved seed of the fallen woman is produced through childbirth. Particular descendants of the woman are given by God an enmity which calls them back to the creator, and they are designated the “woman’s seed.”

- c. Note New Testament description of the Seed of the Serpent.

1. I John 3:12; Luke 3:7; John 8:44

- c. The Messiah will do what the first Adam failed to do.

1. Matthew 4:1-11; Psalm 91:11-13; Hebrews 2:14-16

d. Note Adam's faith and God's provision to cover their nakedness.

1. Adam's Faith:

Genesis 2:23 – "woman"

Genesis 3:20 – "Eve"

2. God's provision.

a. Animal skins meant death of a creature.

b. Symbolic of spiritual nakedness.

B. Reformed Theology teaching.

1. Westminster Confession, Chapter 7, Sections 2 & 3

2. Westminster Larger Catechism, #30.

C. But is the Covenant of Works still in force? I think so.

1.

a. Romans 7:10; Romans 10:5; Galatians 3:17

2.

a. Romans 6:23

3.

4.

5.

6.

a. Romans 5:12-17; I Corinthians 15:22; I Corinthians 15:45-48