

Reformed Christian Worldview
Lesson 5: The Image of God after the Fall

I. Synod of Dordt, Article 3: Total Inability

A. Without the grace of the regenerating Holy Spirit , all people are:

1. _____ in their sins
2. _____ nor _____ to return to God, to _____ their distorted nature, or even to _____ themselves to such reform.

II. Biblical Descriptions of Man’s Spiritual State After the Fall

A. Romans 5:9-18

1. _____
2. _____

III. The image of God and fallen man

A. Genesis 9:1-3, 6-7

1. The image of God _____ in man after the lapse into sin
2. The _____ still applies to man after the fall.

B. Calvin on Genesis 9:1-7

1. The favor of _____ was restored to them.
2. The design of God concerning the _____ of the world was revealed unto them.

C. The Patriarchal Narratives Emphasize “Subduing” activities

1. Genesis 4:20 - _____.
2. Genesis 4:21 – _____.
3. Genesis 4:22 – _____.
4. Genesis 10:8-9 – _____.

D. God Gives Men Gifts for the Development of Human Culture

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1. Isaiah 28:24-26, 29 _____.
2. Daniel 2:20-22 _____.
3. Exodus 31:2-5 _____.

IV. The Reformed Doctrine of Common Grace

A. Definitions

1. Forms of Divine Grace given to _____
2. Herman Bavinck

B. John Calvin's Doctrine of Common Grace

1. God gives _____.
2. We should praise God's gifts in mankind that tend to the
_____.
3. Common grace is _____.

C. Other aspects of Common Grace

1. _____.
2. _____.

V. Westminster Larger Catechism, Question 144

- A. The duties required in the ninth commandment (Thou shalt not bear false witness against thy neighbor) are... _____
_____.

VI. For Further Study

- A. John Calvin, Commentary on Genesis 4:20, Christian Classics Ethereal Library (CCEL), <http://www.ccel.org>. Westminster Confession of Faith, Chapter 6. Westminster Larger Catechism. Synod of Dortt Kuyper, Abraham, Common Grace, Vol.1, Christian's Library Press, 2013. John Murray, Common Grace. Cornelius Van Til, Common Grace.