

## Sermon Notes

### *Insights from Luke*

#96 – “Smitten of God and Afflicted; Jesus sentenced to death” – Luke 23:13-25

#### I. Introduction

##### A. Challenges for administrators.

1. The routine

##### B. Problems unforeseen

1. Some problems are anything but routine.

##### C. Moving the problem to someone else’s load.

1. Why do I have to do this?

##### D. Pastor Don’s rules:

Rule #1: \_\_\_\_\_

Rule #2: \_\_\_\_\_

##### E. Pilate and the headache of Jesus.

1. The text – Luke 23:13-25

#### II. Exposition

##### A. Luke 23:13-16

1. Pilate calls for a meeting of the minds.
2. Pilate maintained Jesus’ innocence.
3. The punishment would be a compromise.
4. Pilate as an advocate of Jesus??

##### B. Luke 23:17

1. Omitted by most translations. Mark 15:6-8

##### C. Luke 23:18-19

1. The crowd desired to have Him killed. Who were they?
  - a. Most certainly not Galileans.
2. Everything appeared upside down.
  - a. Barabbas freed and Jesus killed

##### D. Luke 23:20-21

1. Pilate still is looking for a way out while the crowd wanted crucifixion.
  - a. Matthew 27:22
2. A riot → Matthew 27:24

##### E. Luke 23:22-25

1. “Insistence” of the crowd (Luke 5:1; Acts 27:20)
2. Pilate did not want any responsibility.
  - a. Matt. 27:24
3. Interface with the Sanhedrin – Acts 5:28
4. Convicted by their own words – Acts 2:22-23
5. Jesus scourged – Matt. 27:26; Mark 15:15

#### III. Points for Reflection

##### A. Satan’s will vs. God’s will. It was never a contest.

1. John 8:44; Luke 22:3; Isaiah 53:4,10; Genesis 3:15

##### B. The sparing of Barabbas becomes a descriptive metaphor for the salvation of the wicked.

1. John 8:44

##### C. We do not know what became of Barabbas, but we may be sure of what becomes of us!

Romans 8:16