

Insights from Luke

#54: "The Open Invitation Will End!"

Luke 13:22-30

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"²² And He was passing through from one city and village to another, teaching, and proceeding on His way to Jerusalem. ²³ And someone said to Him, 'Lord, are there just a few who are being saved?' And He said to them, ²⁴ 'Strive to enter through the narrow door; for many, I tell you, will seek to enter and will not be able. ²⁵ Once the head of the house gets up and shuts the door, and you begin to stand outside and knock on the door, saying, 'Lord, open up to us!' then He will answer and say to you, 'I do not know where you are from.'"

²⁶ Then you will begin to say, "We ate and drank in Your presence, and You taught in our streets"; ²⁷ and He will say, "I tell you, I do not know where you are from; DEPART FROM ME, ALL YOU EVILDOERS." ²⁸ In that place there will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out. ²⁹ And they will come from east and west and from north and south, and will recline at the table in the kingdom of God. ³⁰ And behold, some are last who will be first and some are first who will be last."

Luke 13:22

"²² And He was passing through from one city and village to another, teaching, and proceeding on His way to Jerusalem."

Luke 13:23

"²³ And someone said to Him, 'Lord, are there just a few who are being saved?'"

Luke 13:24

"And He said to them, ²⁴ 'Strive to enter through the narrow door; for many, I tell you, will seek to enter and will not be able.'"

Luke 13:25-28

“²⁵ ‘Once the head of the house gets up and shuts the door, and you begin to stand outside and knock on the door, saying, “Lord, open up to us!” then He will answer and say to you, “I do not know where you are from.” ²⁶ Then you will begin to say, “We ate and drank in Your presence, and You taught in our streets”; ²⁷ and He will say, “I tell you, I do not know where you are from; DEPART FROM ME, ALL YOU EVILDOERS.” ²⁸ In that place there will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out.’”

Luke 13:29-30

“²⁹ ‘And they will come from east and west and from north and south, and will recline at the table in the kingdom of God. ³⁰ And behold, some are last who will be first and some are first who will be last.’”

**The narrowness of the door
is actually the attitude of
repentance in the heart.**

**The narrowness also
confronts the inclusivism and
relativism of our age.**

**The unredeemed are
living on borrowed time.**

**Warnings are for those
who are in the pews.**