

Insights from Luke

Gabriel's Message

Luke 1:26-38

Psalm 119:78

“78 May the arrogant be ashamed,
for they subvert me with a lie;
But I shall meditate on Your precepts.”

Iudaea Province in the First Century



John 1:46

“⁴⁶ Nathanael said to him, ‘Can any good thing come out of Nazareth?’ Philip said to him, ‘Come and see.’”

“A virgin”

“Joseph”

II Samuel 7:12,16

“¹² ‘When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. ... ¹⁶ Your house and your kingdom shall endure before Me forever; your throne shall be established forever.’”

Psalm 89:35-36

“³⁵ Once I have sworn by My holiness;
I will not lie to David.

³⁶ His descendants shall endure forever
and his throne as the sun before Me.”

Jeremiah 23:5

“⁵ ‘Behold, the days are coming,’ declares the Lord, ‘When I will raise up for David a righteous Branch; And He will reign as king and act wisely and do justice and righteousness in the land.’”

Acts 2:30

“³⁰ And so, because he was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SEAT one OF HIS DESCENDANTS ON HIS THRONE.”

Differences in genealogies.

“Favored One”

Luke 1:47

“⁴⁷ And my spirit has rejoiced
in God my Savior.”

The teaching of Roman Catholicism that
‘there is no surer or more direct road than by
Mary for uniting all mankind in Christ and
obtaining through Him the perfect adoption
of sons, that we may be holy and
immaculate in the sight of God’
(Pope Pius X, *Ad Diem Illum Laetissimum*).

Pope Pius X said: “The teaching of Roman Catholicism that ‘there is no surer or more direct road than by Mary for uniting all mankind in Christ and obtaining through Him the perfect adoption of sons, that we may be holy and immaculate in the sight of God’”

Pope Leo, XIII said: “Mary is the intermediary through whom is distributed unto us this immense treasure of mercies gathered by God.”

Pope Pius IX said: “Mary is ‘the seat of all divine graces . . . adorned with all gifts of the Holy Spirit . . . an almost infinite treasury, an inexhaustible abyss of these gifts.’ Summing up the Catholic view that Mary is the mediator of all graces.”

I Timothy 2:5

“⁵ For there is one God, and one mediator also between God and men, the man Christ Jesus.”



“...And I will put enmity between thee and the woman and her seed. She (He) shall crush thy head and thou shalt lie in wait for her (his) heel” (Genesis 3:15). The translation “she” is the Vulgate is interpretative: it originated after the fourth century, and cannot be defended critically. the conqueror from the seed of the woman, who should crush the serpent’s head, is Christ....”

“Conceive a Son”

“He will be great”

“How can this be?”

“Power of the most High
will overshadow you.”

**Why is the virgin birth
so important?**

**Note the juxtaposition
of meeekness and
majesty in the life and
ministry of Christ.**

**The announcement is
the fulfillment of the
Davidic covenant.**

**Mary's question:
“How can this be?”
is our question as well.
The response is the same.**