

## Sermon Notes

### *Exodus – The Revealing of God’s Glory and His Design for the Chosen*

“Things are Never as Bad as They Seem” – Exodus 1:22-2:10

- I. Never lose sight of the background theme.
  - A. Reading of text: Exodus 1:22-2:10.
  - B. Seed of the woman and seed of the serpent.
    1. Genesis 3:15
    2. Note three phases of seed persecution.
      - a. Forced to become slaves yet flourished – Ex. 1:12.
      - b. Ordered to kill every Hebrew male infant yet flourished – Ex. 1:20.
      - c. Genocide enacted, yet Moses preserved – Ex. 1:22.
        1. Currid.
- II. Key words and thoughts.
  - A. Exodus 2:1-3
    1. Levite man and woman marry.
      - a. Parents of Moses – Ex. 6:20, Heb. 11:23.
    2. Pain of a mother.
      - a. “The litany of the exposed child.”
      - b. Ryken
    3. Basket – Same word used 28 times of Noah’s ark. This is not a coincidence. Moses is signaling a parallel.
  - B. Exodus 2:4-10
    1. Sister is Miriam – Exodus 15:20.
    2. Note 2:7 – Moses’ mother becomes nursemaid.
    3. Princess was probably Hatshepsut – see chart.
    4. His name was Moses – legend or real?
      - a. Biblical record says read.

- b. Answering critics of the abandoned child motif from the historical period.
            1. Sargen epic.
            2. James Hoffmier.
          - c. The Hebrew name of Moses is a very good reason for believing he is a real person.
            1. His name sounds like *Mashah* – to draw out.
            2. Moses, verse 10, “I drew him out of the water.” Yet, the Hebrew literally says, “He who draws out of” which portends his deliverer role.
            3. His name further mirrors the Egyptian pattern for the royal court.
              - a. Egyptian word Mose – to bear  
→ Thutmose(s) – born of the God Thoth.
- III. Even though things looked bad, God had another plan.
  - A. Pharaoh enacts the first final solution.
    1. Exodus 1:22b.
    2. Yet, he is preserved in the most extraordinary way, right under Pharaoh’s nose.
      - a. Stephen’s testimony – Acts 7:17-22.
  - B. God overruled the evil for good.
    1. Romans 8:28
    2. Moses would have many burdens.
      - a. Burdens from G\_\_\_\_\_
      - b. Burdens from P\_\_\_\_\_
      - c. Burden of H\_\_\_\_\_
  - C. Our circumstances are never as bad as they seem.
    1. Romans 8:26-39.