

# Exodus – The Revealing of God’s Glory and His Design for the Chosen

#81 – Nothing But the Blood

Exodus 24:1-8

## Leviticus 10:1-3

“<sup>1</sup> Now Nadab and Abihu, the sons of Aaron, took their respective firepans, and after putting fire in them, placed incense on it and offered strange fire before the Lord, which He had not commanded them. <sup>2</sup> And fire came out from the presence of the Lord and consumed them, and they died before the Lord. <sup>3</sup> Then Moses said to Aaron, ‘It is what the Lord spoke, saying, “By those who come near Me I will be treated as holy, And before all the people I will be honored.”’” So Aaron, therefore, kept silent.””

## **Exodus 18:21-22**

“<sup>21</sup> Furthermore, you shall select out of all the people able men who fear God, men of truth, those who hate dishonest gain; and you shall place these over them as leaders of thousands, of hundreds, of fifties and of tens. <sup>22</sup> Let them judge the people at all times; and let it be that every major dispute they will bring to you, but every minor dispute they themselves will judge. So it will be easier for you, and they will bear the burden with you.”

“Words”  
refers to the  
Ten Commandments.

“Ordinance” or judgments  
refers to the case law.

# **The Ten Commandments**

Exodus 20

# **The Book of the Covenant**

Exodus 21-23

## **Exodus 24:4a**

“<sup>4</sup> Moses wrote down all the words of the Lord.”

“He took the  
Book of the Covenant  
and read it to the people.”

Burnt offering

Peace offering  
or  
Fellowship offering

Why the blood in this way?

“The covenant that the  
Lord made with you,”  
verse 8.

**Worship is always about  
God and not designed for  
the comfort and  
preferences of man.**

**The repetition of Moses  
reading the Law is a reminder  
of how we must reread and  
say God's word to ourselves.**

**The Mosaic Covenant must  
be viewed in its broad and  
narrow contexts.**